

Torch Award Submission: **TA11- 014**

- Full Title of Entry (80 char max): **....and THAT'S A WRAP.....**
- Entry Category (You can select up to 2, although you will only win in one):
 - Men's Club Shabbat Yom HaShoah / Yellow Candle Israel / Masorti Hebrew Literacy / Ritual Literacy
 - Hearing Men's Voices Men's Health Youth Programming Programs for Young Men (21-40)
 - World Wide Wrap Shomrei Ha'aretz Club Administration Non-FJMC Program
 - Best Overall Programming* [*Best Overall Programming is not on the basis of a single program, but your club's entire year. A single program submitted in this category will be re-categorized.]
 - I'm not sure, so please select for our club's submission.
- Contact Person: **_** **AARON DANIELS**
- Email address for Contact Person: **_** **aaron2daniels@rogers.com**
- Club number & Club name: [#_] **403**
[Is it a Men's Club or a Brotherhood? Please specify] **BROTHERHOOD**
- Number of club members: **_** **232**
- Synagogue name, city and state: **_** **BETH DAVID B'NAI ISRAEL BETH AM**
- Club President name (at time of entry): **_** **AARON DANIELS**
- Club President name (at time of convention): **_** **N/A**
- Person preparing entry: **_** **AARON DANIELS**
- Email address of person preparing: **_** **AS ABOVE**

Part II. Summary Information (2 – 3 sentences):

We participated in every World Wide Wrap since inception. In 2010 the theme was International and successfully make skype webcam connections with US/South American congregations throughout davening and lecture . This year we celebrated ITANU & REENA Highlight access problems for disabled persons particularly Jewish men to learning to put on tefilin.

Part III. By submitting this document, I certify, on behalf of the club, that this submission has not been submitted by our club for a Torch Award in a previous year.

Part IV. Entry Documentation

[Include your entry information in one document or provide one referenced document. If there is substantial documentation which you're providing so other clubs can do the program, but is NOT essential to understanding what the program was or how it was accomplished, please identify such information as 'Appendix' so that Judge does not have to review the material. If you're going to provide electronic copies of pictures, please use a graphic program to reduce the size of the individual photos, and realize that the judges don't know who the people are in the photos, so use such photos sparingly. As the submission documents are distributed to the judges electronically, please convert any written portion into an electronic file. If you need assistance in this, ask prior to submitting.]